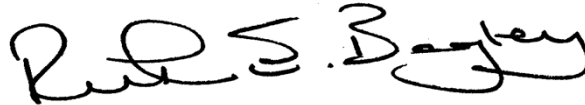


Date of issue: 18th November, 2015

MEETING	PLANNING COMMITTEE (Councillors Dar (Chair), M Holledge, Ajaib, Bains, Chaudhry, Davis, Plenty, Smith and Swindlehurst)
DATE AND TIME:	THURSDAY, 26 TH NOVEMBER, 2015 AT 6.30PM
VENUE:	VENUS SUITE 2, ST MARTINS PLACE, 51 BATH ROAD, SLOUGH, BERKSHIRE, SL1 3UF
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	TERESA CLARK 01753 875018

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



RUTH BAGLEY
Chief Executive

AGENDA

PART 1

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
	APOLOGIES FOR ABSENCE		
	CONSTITUTIONAL MATTERS		
1.	Declarations of Interest		

AGENDA
ITEM

REPORT TITLE

PAGE

WARD

All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.

The Chair will ask Members to confirm that they do not have a declarable interest.

All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.

- | | | | |
|----|--|-------|--|
| 2. | Guidance on Predetermination/Predisposition - To Note | 1 - 2 | |
| 3. | Minutes of the Last Meeting held on 15th October, 2015 | 3 - 6 | |
| 4. | Human Rights Act Statement - To Note | 7 - 8 | |

PLANNING APPLICATIONS

- | | | | |
|----|---|--------|---------|
| 5. | P/06684/015 - Queensmere Shopping Centre, Wellington Street, Slough, Berkshire, SL1 1LN | 9 - 84 | Central |
|----|---|--------|---------|

Officer Recommendation: Delegate to the Planning Manager for Approval

- | | | | |
|----|---|----------|-------|
| 6. | P/06077/025 - Upton Grammar School, Lascelles Road, Slough, SL3 7PP | 85 - 110 | Upton |
|----|---|----------|-------|

Officer Recommendation: Delegate to the Planning Manager for Approval

- | | | | |
|----|---|-----------|----------------------|
| 7. | P/10012/005 - Former Poyle Park Manor Landfill, Bath Road, Poyle, Slough, SL3 0HY | 111 - 138 | Colnbrook with Poyle |
|----|---|-----------|----------------------|

Officer Recommendation: Refuse

- | | | | |
|----|---|-----------|---------|
| 8. | P/00619/006 - 64 Mill Street, Slough, SL2 5DH | 139 - 146 | Central |
|----|---|-----------|---------|

Officer Recommendation: Refuse

- | | | | |
|----|--|-----------|---------|
| 9. | S/00015/049 - Claycots Primary School, 19 Bath Road, SL1 3UQ | 147 - 172 | Chalvey |
|----|--|-----------|---------|

Officer Recommendation: Delegate to the



<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
	Planning Manager for Approval		
10.	S/00021/002 - Former Rochford Hostel, Site between Uxbridge Road & Rochford Gardens, Slough, SL2 5NU	173 - 182	Wexham Lea
	Officer Recommendation: Delegate to the Planning Manager for Approval		
MISCELLANEOUS REPORTS			
11.	Strategic Housing Market Assessment and Review of the Local Plan for Slough	183 - 190	
MATTERS FOR INFORMATION			
12.	Planning Appeal Decisions	191 - 194	
13.	Members Attendance Record	195 - 196	
14.	Date of Next Meeting		
	13 th January, 2016.		

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.